



**Surf Life Saving New South Wales  
Mid North Coast Branch Inc.**

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**BRANCH MEMO**

**Attention:- Club Secretaries  
Club Delegates  
Branch Officers  
Life Members**

Nominations are sought for the following positions with the Surf Life Saving Mid North Coast Branch for the 2009/2010 Season.

- |  |                                      |
|--|--------------------------------------|
| * Patrons                                  | * Emergency Services Co-ordinators   |
| * President                                | * Delegate to SLSNSW                 |
| * Deputy President                         | * Delegates to JAC                   |
| * Director of Administration               | * Publicity Officers (2)             |
| * Public Officer                           | * Radio Advisor/s                    |
| * Director of Finance                      | * Gear Steward                       |
| * Registrar                                | * IRB Supervisor (North)             |
| * Director of Surf Sports                  | * IRB Supervisor (South)             |
| * Director of Lifesaving                   | * Chief Scrutineer/s (North & South) |
| * Director of Education                    | * Branch Team Manager                |
| * JAC President *                          | * Branch Team Coach                  |
| * Support Operational Co-ordinator         | * Branch Team Chaperone/s            |
| * Minute Secretary                         | * Medical Officers                   |
| * Dep. Director of Administration          | * Solicitors                         |
| * Member Protection Officer                | * OH & S Officer                     |
| * District Supervisors (8)                 | * Auditor                            |
| * Emergency Co-ordinator/s (North & South) | * Life Membership Committee          |
| * Education Officer/s (North & South)      | * Finance Committee                  |
| * Duty Officer                             | * Constitution Committee             |
| * Youth Development Officer                | * Youth Development Committee        |
| * Meritorious Committee                    | * Discipline Committee               |
| * Life Membership Committee                | * Competition / Selection Committee  |

Where available a job description outlining duties have been circulated separately.

**Nominations close at the at the above address at 5.00pm on Monday, June 8<sup>th</sup> 2009**

Regards,

*Ken Wilson*

Branch Director of Administration



Here for good



